



# AGENDA

## COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

- Call to Order** ..... Chairman Thigpen
- Invocation** ..... Tom Sprague
- Pledge of Allegiance**..... Tony Atkins
- Quorum** ..... Chairman Thigpen
- Approval of Minutes for January 20, 2005**..... Chairman Thigpen
- Reading of the Agenda**.....Director Browning
- Approval of the Agenda** ..... Chairman Thigpen

**New Business**

**Final Plat**.....Director Browning/Staff

- 1. **Highwoods at Indian Springs, Phase I**, located south of I-20 on Chamblin Road, east of Euchee Creek, zoned R-2 (single-family residential), 29.78 acres, 45 lots. *Commission District 4*

**Preliminary Plat**.....Director Browning/Staff

- 2. **The Meadows** located on the east side of Stevens Creek Road, north of Evans to Locks Road, zoned R-1 (single-family residential), 18.2 acres, 8 lots. *Commission District 1*
- 3. **The Reserves**, located on Wrightsboro Road, east of Old Wheeler Road, west of South Belair Road, zoned T-R (Townhouse Residential), 17.43 acres, 116 units. *Commission District 4.*
- 4. **Ivy Falls West, Phase II**, located on Columbia Road in Ivy Falls Plantation, zoned PUD (Planned Unit Development), x acres, 15 units. *Commission District 3.*
- 5. **Ivy Landing**, located on the south side of Columbia Road, in Ivy Falls Plantation, zoned R-2 RCO (single-family residential with the residential cluster overlay), 41.92 acres, 84 lots. *Commission District 3.*

**Rezoning**.....Director Browning/Staff

- 6. **RZ 05-01-04**, request to rezone Parcels 077C 054 and 077C 055A, total of 1.74 acres located at 3801 and 3805 Martinez Boulevard from R-3 (single-family residential) to C-3 (heavy commercial). *Commission District 2*

**Staff Comments** .....Director Browning/Staff

**Public Comments**..... Chairman

**Adjourn** ..... Chairman



# AGENDA

## COLUMBIA COUNTY PLANNING COMMISSION

February 3, 2005

<b>Columbia County Planning Commission</b>	
<b>Commission District and Commissioners</b>	<b>Planning Commissioner</b>
Ron C. Cross, Chairman	Ron Thigpen
District 1 [Stephen Brown]	Tom Sprague
District 2 [Tommy Mercer]	Dean Thompson
District 3 [Diane Ford]	Deanne Hall
District 4 [Lee Anderson]	Tony Atkins

### Meeting Schedule: February – March 2005

Board/Commission	Date	Time	Location
Planning Commission	February 3, 2005	6:30 PM	Evans Government Center Auditorium
Growth Management Plan Steering Committee	February 14, 2005	6:00 PM	Evans Government Center Auditorium
<b>Board of Commissioners</b>	<b>February 15, 2005</b>	<b>6:30 PM</b>	<b>Evans Government Center Auditorium</b>
Planning Commission	February 17, 2005	6:30 PM	Evans Government Center Auditorium
Planning Committee	February 28, 2005	4:30 PM	General Conference Room, Building A
Board of Commissioners	March 1, 2005	6:30 PM	Evans Government Center Auditorium
Planning Commission	March 3, 2005	6:30 PM	Evans Government Center Auditorium
Growth Management Plan Steering Committee	March 14, 2005	6:00 PM	Evans Government Center Auditorium
Board of Commissioners	March 15, 2005	6:30 PM	Evans Government Center Auditorium
Planning Commission	March 17, 2005	6:30 PM	Evans Government Center Auditorium
Planning Committee	March 28, 2005	4:30 PM	General Conference Room, Building A

Items going forward to the Board of Commissioners on this agenda will be heard on **Tuesday, February 15, 2005** at 6:30 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on **Friday, February 11, 2005** to place their name on the agenda for presentation.