



# AGENDA

## COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

**Call to Order ..... Chairman Thigpen**  
**Invocation ..... Tom Sprague**  
**Pledge of Allegiance..... Deanne Hall**  
**Quorum ..... Chairman Thigpen**  
**Approval of Minutes for February 3, 2004 ..... Chairman Thigpen**  
**Reading of the Agenda.....Director Browning**  
**Approval of the Agenda ..... Chairman Thigpen**

### New Business

**Final Plat.....Director Browning/Staff**

1. **SRP Federal Credit Union Commercial Subdivision**, located on the west side of North Belair Road, north of Cox Road, zoned C-1 (neighborhood commercial) 6.64 acres, 5 lots. *Commission District 3*
2. **Chamblin Ridge Section I**, located on the north side of Chamblin Road, north of I-20, zoned R-2 RCO (single family residential with the Residential Cluster Overlay) 19.12 acres, 37 lots. *Commission District 4*
3. **River Island Settlement Section I, Phase I**, located on the west side of Blackstone Camp Road, north of Point Comfort Road, zoned PUD (Planned Unit Development), 3.29 acres, 5 lots. Phase I to be amended to include 5 additional lots. All streets and drainage and utility easements were accepted by the BOC on June 1, 2004. *Commission District 1*
4. **Morningside Village at the Villages of Greenbrier, Phase II**, located on the south side of Washington Road, east of Hardy McManus Road, in the Villages of Greenbrier, zoned PUD (Planned Unit Development), 2.48 acres, 30 units. *Commission District 3*

**Rezoning.....Director Browning/Staff**

5. **RZ 05-03-01**, request to rezone from R-A (residential agriculture) to S-1 (special district for a radio station) for a portion of tax parcel 039 048B, 7.78 acres located at 2278 Wortham Lane. *Commission District 4*
6. **RZ 05-03-02**, request to rezone from R-2 (single-family residential) to T-R (townhouse residential) for tax parcel 073 070, 9.036 acres located at 4601 Columbia Road. *Commission District 3*
7. **RZ 05-03-03**, request to rezone from R-1 (single-family residential) and M-1 (light industrial) to T-R (townhouse residential) for tax parcels 077 059 and 077 001, 19.97 total acres located on North Belair Road, about 1,500 feet south of the intersection of North Belair Road and Fury's Ferry Road. *Commission District 1*



# AGENDA

March 3, 2005

## COLUMBIA COUNTY PLANNING COMMISSION

**Zoning Condition** ..... **Director Browning/Staff**

- 8. **RZ 94-10-5**, tax parcel 083 014, 2.04 acres located at 3619 Old Petersburg Road, zoned C-2 (general commercial). Approved in 1994 with conditions. *Commission District 2*

**Staff Comments** ..... **Director Browning/Staff**

Consider alternative meeting date (March 31, 2005) in lieu of regular meeting date of April 7, 2005 (Master's Week).

**Public Comments**..... **Chairman Thigpen**

**Adjourn** ..... **Chairman Thigpen**

<b>Columbia County Planning Commission</b>	
<b>Commission District and Commissioners</b>	<b>Planning Commissioner</b>
Ron C. Cross, Chairman	Ron Thigpen, Chairman
District 1 [Stephen Brown]	Tom Sprague, Vice-Chairman
District 2 [Tommy Mercer]	Dean Thompson
District 3 [Diane Ford]	Deanne Hall
District 4 [Lee Anderson]	Tony Atkins

### Meeting Schedule: March 2005

Board/Commission	Date	Time	Location
<b>Planning Commission</b>	March 3, 2005	6:30 PM	Evans Government Center Auditorium
Growth Management Plan Update Steering Committee	March 14, 2005	6:00 PM	Evans Government Center Auditorium
<b>Board of Commissioners</b>	March 15, 2005	6:30 PM	Evans Government Center Auditorium
Planning Commission	March 17, 2005	6:30 PM	Evans Government Center Auditorium
Planning Committee	March 28, 2005	3:30 PM	General Conference Room, Building A
Board of Commissioners	March 29, 2005	6:30 PM	Evans Government Center Auditorium

Items going forward to the Board of Commissioners on this agenda will be heard on **Tuesday, March 15, 2005** at 6:30 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on **Friday, March 11, 2005** to place their name on the agenda for presentation.