



AGENDA

COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

Call to Order Chairman Thigpen
Invocation Tom Sprague
Pledge of Allegiance..... Tony Atkins
Quorum Chairman Thigpen
Approval of Minutes for March 3, 2005 Chairman Thigpen
Reading of the Agenda.....Director Browning
Approval of the Agenda Chairman Thigpen

New Business

Final Plat.....Director Browning/Staff

1. **Morningside Village at the Villages of Greenbrier, Phase II**, located on the south side of Washington Road, east of Hardy McManus Road, in the Villages of Greenbrier, zoned PUD (Planned Unit Development), 2.48 acres, 30 units. *Commission District 3*

Rezoning.....Director Browning/Staff

2. **RZ 05-03-04**, request to rezone from R-2 (single family residential) to P-1 tax parcel 072A 018, 0.50 acres located at 4419 Hereford Farm Road. *Commission District 3*
3. **RZ 05-03-05**, request to rezone from R-3 (single family residential) to P-1 with a conditional use to allow for a single family residence for tax parcel 082B 007, 0.50 acres located at 314 Baston Road. *Commission District 2*
4. **RZ 05-03-06**, request for a conditional use in the C-2 zoning district to allow boat sheds for tax parcel 014 013, 2.67 acres located at 6614 Washington Road. *Commission District 3*
5. **RZ 05-03-07**, request to rezone from R-1 (single family residential) to PUD (planned unit development) tax parcel 067 122A and 067 122B, 183.6 acres located on Hereford Farm Road on the north side approximately 1,500 feet east of Brandywine Drive and 2,200 feet west of Farmington Drive. *Commission District 3*
6. **RZ 05-03-08**, amend the S-1 zoning to allow use of property as a school, tax parcel 082 077, 6.75 acres located at 470 Fury's Ferry Road. *Commission District 2*

Staff CommentsDirector Browning/Staff

Public Comments..... Chairman Thigpen

Adjourn Chairman Thigpen

March 17, 2005



AGENDA

COLUMBIA COUNTY PLANNING COMMISSION

| Columbia County Planning Commission | |
|--|------------------------------|
| Commission District and Commissioners | Planning Commissioner |
| Ron C. Cross, Chairman | Ron Thigpen, Chairman |
| District 1 [Stephen Brown] | Tom Sprague, Vice-Chairman |
| District 2 [Tommy Mercer] | Dean Thompson |
| District 3 [Diane Ford] | Deanne Hall |
| District 4 [Lee Anderson] | Tony Atkins |

Meeting Schedule: March - April 2005

| Board/Commission | Date | Time | Location |
|--|----------------|---------|-------------------------------------|
| Planning Commission | March 17, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Planning Committee | March 28, 2005 | 3:30 PM | General Conference Room, Building A |
| Board of Commissioners | March 29, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Planning Commission | March 31, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Board of Commissioners | April 5, 2005 | | Rescheduled to March 29, 2005 |
| Planning Commission | April 7, 2005 | | Rescheduled to March 31, 2005 |
| Growth Management Plan Update Steering Committee | April 11, 2005 | 6:00 PM | Evans Government Center Auditorium |
| Board of Commissioners | April 19, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Planning Commission | April 21, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Planning Committee | April 25, 2005 | 3:30 PM | General Conference Room, Building A |

Items going forward to the Board of Commissioners on this agenda will be heard on *Tuesday, March 29, 2005* at 6:30 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on Friday, March 25, 2005 to place their name on the agenda for presentation.