



PEACH STATE "1788" CHAPTER  
 AMERICAN BACKFLOW PREVENTION ASSOCIATION



# BACKFLOW PREVENTER INSTALLATION TRAINING SEMINAR

STATE APPROVED CONTINUING EDUCATION CREDIT  
 FOR TESTERS, OPERATORS,  
 PROGRAM COORDINATORS AND PLUMBERS

**AUGUST 25, 2011**  
**8:30 AM—4:45 PM**

**SCOTT CANDLER FILTER PLANT**  
**4830 WINTERS CHAPEL ROAD**  
**ATLANTA, GEORGIA 30360**

8 Continuing Education  
 Points for  
 Operators and  
 Coordinators

**FREE** for Peach State "1788" Chapter Members  
 \$90 for Non-Members\*

\*Registration fee includes membership in Peach State Chapter and National ABPA. We will offer a second seminar this fall that will also be free for Chapter Members. If you pay for the current seminar you can attend the second seminar at no cost.

8 Continuing Education  
 Contact Hours  
 for  
 Testers and Plumbers

**MANUFACTURER'S REPRESENTATIVES WILL BE PRESENT TO ANSWER QUESTIONS AND SHOWCASE PRODUCTS**  
*Conbraco represented by Spotswood & Associates, Febco represented by Aqualine Sales,  
 Watts Georgia, Wilkins represented by Repco Sales*  
**LUNCH PROVIDED BY AQUALINE SALES, REPCO SALES, SPOTSWOOD & ASSOCIATES AND WATTS GEORGIA**

***Submit a copy of this registration form for each attendee***

Fill out the registration form below, check the appropriate box, attach the registration fee, then:

**Mail to:** Peach State "1788" Training Seminar or **Fax to:** (770) 822-1713  
 P.O. Box 1320  
 Grayson, GA 30017

Checks, money orders, credit cards and purchase orders (along with proper billing information) will be accepted. Make payable to Peach State "1788" Chapter and label "Training Seminar Registration Fee." Do not send cash. No refunds will be given for cancellations made after August 15, 2011. Call (770) 539-1700 or email verhulstmc@aol.com with questions.

### SEATING IS LIMITED

<input type="checkbox"/>	<b>Registration for Chapter Members</b> Includes Lunch	<b>FREE</b>
<input type="checkbox"/>	<b>Registration for Non-Members</b> Includes Membership in Peach State Chapter and National ABPA and Lunch	<b>\$90</b>

Name of person attending	(_____) _____ Phone
Company	(_____) _____ Fax
Address	Email Address
City, St, Zip	ABPA Membership #
Credit Card Number	Expiration Date
Name as appears on card	\$ _____ Amount Enclosed